

Our Calendar for February 11 - 18, 2024

Sunday, February 11
 8:00 am Divine Service
 9:30 Education Hour
 10:45 am Divine Service

Monday, February 12
 5:00 pm Stephen Ministry (FH)
 6:30 pm Divine Service

Wednesday, February 14
 8:30 am Ash Wednesday Service
 9:30 am Adult Bible Study (FH)
 11:00 am Sunday Service TV Broadcast (Spectrum 990 & U-verse 99)
 3:30 pm Midweek Confirmation Class
 5:45 pm Männerchor
 5:30 pm Lenten Soup Supper (gym)
 6:30 pm Ash Wednesday Service
 7:30 pm Mixed Choir

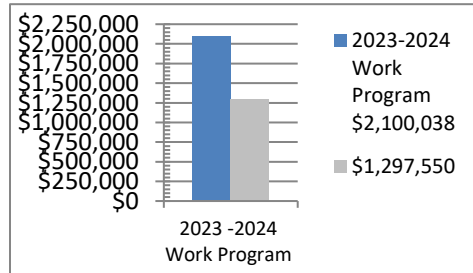
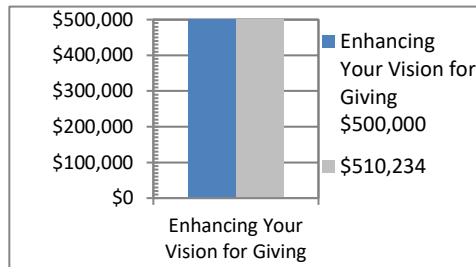
Thursday, February 15
 9:00 am Women's Bible Study

Friday, February 16
 7:00 am Men's Bible Study (FH)

Sunday, February 18
 8:00 am Divine Service
 9:30 Education Hour
 10:45 am Divine Service

The Lutheran Hour
 Broadcast Sundays at:
 6:30 am WTMJ 620AM
 5:00 pm WJUB 1420AM

Morning Meditations
 WHBL 1330am
 7:26am & 10:45am
 Pastor Mech



“Jesus Shines with Unborrowed Light”

† The Transfiguration of Our Lord †

February 11/12, 2024

THE SERVICE PARTICIPANTS

THE PRESIDING MINISTER: Rev. Timothy J. Mech
THE ASSISTING MINISTER: Rev. John M. Berg
THE ORGANIST: Dr. Sam Eatherton
THE CHOIR: Mixed Choir, TLS 5-6th Grade Choir
INSTRUMENTALISTS: Jim Schlieder, Kevin Greatens (trumpet); John Jordan (trombone)
THE COMMUNION ASSISTANTS: (8:00) Dennis Barrow, Joel Swank, Adam Glatczak, Jerry Toerpe, (10:45) Jeff Roethel, Dustin Krystowiak, Chad Hamilton, Tony Smith, (6:30) Hans Otten, Jeff Maletzke
COFFEE HOUR HOSTS: Carol Dekker & Pam Langan
THE SOUND BOOTH TEAM: Ron Mueller, Tom Kelly, Joshua Rach, Robert Wiltzius

Trinity Lutheran Church
824 Wisconsin Ave., Sheboygan WI 53081
www.trinitysheboygan.org, 920-458-8246

PRAYER UPON ENTERING: Most loving Father, whose will it is for us to give thanks for all things, to fear nothing but the loss of you, and to cast all our care on you who care for us: Preserve us from faithless fears and worldly anxieties, that no clouds of this mortal life may hide from us the light of that love which is immortal, and which you have manifested to us in your Son Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and forever. Amen.

WELCOME: We cordially welcome you the Lord's Service to us this day. If you are worshipping with us for the first time, the following suggestions may be helpful to you:

- The Divine Service is printed on the panel.
- Hearing devices are available. Please ask an usher for assistance.
- The time before the service is a time of prayer and preparation to receive the gifts of salvation. In addition to prayer, look over the readings and the words to the hymns during this preparation time. A booklet entitled, "The Divine Service" located in the pew rack may also assist you in understanding worship at Trinity.
- Please silence all cell phones and refrain from taking pictures. Thank you.
- **Visitors, please sign the guest register located in the Narthex.**

GUESTS AND THE LORD'S SUPPER: If you desire to commune, please speak to one of the Pastors before the service. Our altar is open to those who confess oneness with us in doctrine, are members of our congregation or sister congregations of the Lutheran Church - Missouri Synod and are not under church discipline in another congregation. All others are invited to come forward to receive a blessing. If you are not receiving the sacrament, you may indicate this by crossing your arms over your chest in the shape of an X.

ONLINE BIBLE STUDY: A study of the scripture readings and hymns of the week will be available on our website on Friday mornings under the "Worship with Us Online" section and following the "Weekly Bible Study" button. This study is led by Pastor Mech, Pastor Berg, and Kantor, Dr. Sam Eatherton. Be sure to subscribe to our YouTube channel so you get notified of new content. Online Bible Study content will be updated and available every Friday morning.

TRINITY LUTHERAN CHURCH, SCHOOL, AND CHILDCARE PODCAST: You can also listen to the weekly Bible Study and the Sermon of the week on our website, on the go on your phone, on your computer in your favorite music player, or in your car -- just by searching "Trinity Lutheran Sheboygan" in your favorite podcast application. It is available on all major Podcast platforms. The Sermon for that week will be available Sunday Afternoon after the 8am Divine Service. Be sure to subscribe to the Podcast in your favorite player so you can get notified when new episodes are added.

PARENTS OF YOUNG CHILDREN: Welcome to Trinity. We are glad you are here and have brought your children to worship. We invite you to use the church bags, Bibles, and children's bulletins found at each entrance to the sanctuary. While we want children to participate in the entire Divine Service, we understand that there may be times when you must leave the service for a little while. At these times, you may use the Music Room, located next to the Narthex, or the Luther Room, located downstairs across from the restrooms. Both locations have the livestream of the service televised so you can continue to follow along. Changing tables are in the music room restroom and the restrooms downstairs. Please ask an usher if you need assistance.

FLOWERS GIVEN THIS SUNDAY TO THE GLORY OF GOD:

† In loving memory of our father, H. William Jordan by John & Jennifer Jordan
† In loving memory of Miriam S. Rodewald by Roger Rodewald

PLEASE JOIN US FOR ASH WEDNESDAY AND MIDWEEK LENTEN SERVICES: Midweek Lenten Services are at 8:30 am and 6:30 pm. There is a light supper before our evening service beginning at 5:30 pm in the Fellowship Hall (Ash Wednesday meal will be served in the gym). A free-will donation will be taken.

LENTEN MEALS: Please join us for our Lenten light suppers. The Board of Elders is sponsoring the Ash Wednesday meal with a soup supper. These men (and wives) are awesome soup makers! All families are encouraged to join us in the gym beginning at 5:30 pm. Hot dogs and chips will also be served. We need hosts for our Lenten suppers on Feb. 21 & 28, and March 6 & 20. PTL has graciously volunteered to sponsor March 13th. If you or a group of you would like to help provide one of the evening meals, please contact Chris at melcher@trinitysheboygan.org or 458-8246.

NEW MYSTERIES OF THE BIBLE - People We Don't Often Talk About: Rick Zeuner will once again return to the Century Room at Bethlehem Lutheran Church, 1121 Georgia Ave., to lead a 4-week Bible class. The first class will be held on Monday, February 19th, from 6:00-7:00pm. Join us!

CHURCH OFFICE INFORMATION: Chris Melcher will be out of the office February 8-14. Christel Miske and Kristin Rindt will be in the office if you need assistance.

The church and school offices will be closed on Monday, February 19. There is no school for Trinity Students on February 19.

HIGH SCHOOL YOUTH AND MIDDLE SCHOOL STUDENTS: This is the last call to sign up for the Higher Things Retreat. The retreat begins Friday, February 16th at 6 pm and concludes Sunday, February 18th at 10:30 am. The \$50 fee includes the program, housing for both nights, food, and entertainment. Questions can be directed to Pastor Berg or Heide Otten (920.254.8857 or heideotten@sbcglobalnet). Registration forms are available in the church office.



DONATIONS APPRECIATED: To keep costs lower for the **Higher Things High School Retreat** (Feb 16-18) for the participants, we are asking for donations of food and grocery store gift cards for that weekend. Gift Cards (cash) donations are appreciated as we shop for milk, and perishables throughout the weekend. Other items that can be dropped off in advance in the kitchen include:

Plain Potato Chips	Bags of Oranges	Canisters of Hot Chocolate
Nacho Tortilla Chips	Bags of baby carrots	Ritz Crackers
Granola Bars	Bananas	

Label your donations: "Youth Retreat" and drop off by Friday, February 16.

Baked item needs: Homemade muffins, brownies & quick breads for breakfast(s) and snacks are needed for the Retreat. Bakery may be dropped off in the kitchen Friday afternoon or anytime Saturday, Feb. 16/17. **Devoured with appreciation!!**

Divine Service - Setting One

PRELUDE: *Wie schön leuchtet*
J. Pachelbel, C. Ore, J.S. Bach

INVOCATION: **p. 151**

HYMN: **#413 (vs. 3: choir)**

KYRIE: **p. 152**

HYMN OF PRAISE: **p. 154**

SALUTATION AND COLLECT: **p. 156**

O. T. READING: Exodus 34:29-35

EPISTLE READING: 2 Cor 3:12-13; 4:1-6

ALLELUIA VERSE: **p. 156**

HOLY GOSPEL: Mark 9:2-9

NICENE CREED: **p. 158**

HYMN OF THE DAY: **#395 (vs. 1: All, 2: Women/Children, 3: All, 4: Men, 6: Choir, 5: All - Stand)**

SERMON

Text: Mark 9:2-9

Theme: "Jesus Shines with Unborrowed Light"

PRAYER OF THE CHURCH

☞ Lord, in Your mercy,

☞ hear our prayer.

OFFERING: *See music notes*

OFFERTORY: **p. 159**

SERVICE OF THE SACRAMENT: **p. 160**

DISTRIBUTION OF THE SACRAMENT:
#414, #417, #416

POST-COMMUNION CANTICLE: **p. 165**

BENEDICTION: **p. 166**

HYMN: **#415**

POSTLUDE: *Wie schön leuchtet* W. Pelz

CONGREGATION AT PRAYER & DEVOTIONS FOR THE WEEK

Invocation

Introit (front page)

Meditation: Portals of Prayer

Prayer/Devotion

Daily Readings: LSB p. 303 & 299

Sun: Job 7:1-21; John 4:7-26

Mon: Job 8:1-22; John 4:27-45

Tues. Job 9:1-35; John 4:46-54

Wed: Gen. 1:1-19; Mark 1:1-13

Thurs: Gen. 1:20-2:3; Mark 1:14-28

Fri: Gen. 2:4-25; Mark 1:29-45

Sat: Gen. 3:1-24; Mark 2:1-17

In Our Prayers This Week:

- † Bart Krepsky, son of Rose Krepsky, management of an illness
- † Bernadette Strate, sister of Tom Hoem; Sue Mack, cousin of Beth Riemer; Jennifer Pralle, sister of Katherine Pape; Sharon Riemer, sister-in-law of Beth Riemer; Pastor Timothy Kinne, father of Paula Harder; Doris Gruben; Benjamin Rondeau, Tim Fjeldstad, Ronald Walters, grandfather of Tanya Wiltzius; Emmy Jeletz; Pres. John Wille; Mary Yurk; Carl Jagow; Charlie Hess, Lisa Friedl, Marion Rieboldt, Kathy Gruben all in cancer treatment
- † Rev. Brian Banke, Robert Badtke, Adam Robinson, Darryl Carlson, Nate Yeager, Anthony Dobrinsky, Chaplain Paul Rockrohr, Nathaniel Slimmer, and Anthony Parotta serving our country in the military
- † Our college and seminary students preparing for careers in church work: Ruth Eatherton, James Pape, Luke Otten, and Harvey Peters
- † Glen Heitzmann, afflicted with a brain tumor
- † Sue Gensch, recovering after shoulder surgery
- † Fay Hetzel, friend of Mike Winters, heart issues
- † Mark Greatens, brother of Kevin Greatens, recovering after breaking a hip
- † Dan Hennell, recovering after brain surgery
- † Rev. Galan Walther, recovering after heart bypass surgery
- † Charles Hess, recovering after a heart procedure
- † Ron Meyer, recovering after knee surgery
- † Charles Cortright, recovering after an illness
- † Trinity Staff Member: Kim Roethel, Resource Teacher

Hymn of the Week: *Savior, When in Dust to Thee*

LSB #419

Apostles' Creed

Lord's Prayer

Benediction



Kim Roethel

This is my 13th year at Trinity. I taught 1st grade for 12 years and moved to our new resource room position this year. I am currently in a graduate program through Concordia to earn my Special Education license and master's degree. The best part about working at Trinity is sharing my love of Jesus with my students in all areas of life. When I am not teaching, I help my husband, Jeff, with the family business. We are blessed to have 3 children: Peyton is 17, Casey is 13 and Carson is 4. We love to travel and take road trips in our RV.

The Transfiguration of our Lord February 11, 2024

Introit

Exalt the LORD our God, and worship at his holy | mountain;*
for the LORD our God is | holy!

The LORD reigns; let the peoples | tremble!*

He sits enthroned upon the cherubim; let the | earth quake!

The LORD is great in | Zion;*

he is exalted over all the | peoples.

Let them praise your great and | awesome name!*

Ho- | ly is he!

The King in his might loves | justice.*

You have established equity; you have executed justice and righteousness in | Jacob.

Exalt the LORD our God; worship at his | footstool!*

Ho- | ly is he!

Glory be to the Father and | to the Son*

and to the Holy | Spirit;

as it was in the be- | ginning,*

is now, and will be forever. | Amen.

Exalt the LORD our God, and worship at his holy | mountain;*
for the LORD our God is | holy!

Collect of the Day

O God, in the glorious transfiguration of Your beloved Son You confirmed the mysteries of the faith by the testimony of Moses and Elijah. In the voice that came from the bright cloud You wonderfully foreshowed our adoption by grace. Mercifully make us co-heirs with the King in His glory and bring us to the fullness of our inheritance in heaven; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Gradual

Praise the LORD, all | nations!*

Extol him, all | peoples!

For great is his steadfast | love toward us,*

and the faithfulness of the LORD endures for- | ever.

Ascribe to the LORD the glory | due his name;*

bring an offering, and come in- | to his courts!

Next Sunday's Readings: Gen. 22:1-18; James 1:12-18; Mark 1:2-9

Learn by Heart: Conclusion LSB p. 325



SUNDAY SCHOOL: As we gather today, we will study "The Poolside Sign." For thirty-eight years, a paralyzed man has lain by the pool of Bethesda, hoping to enter it and receive healing. Jesus asks if he desires healing and then tells the man to take up his bed and walk. When the Jews see the man carrying his bed on the Sabbath, they question him about who told him to do this, but the man doesn't know who Jesus is. After encountering Jesus at the temple, the man reports back to the Jewish leaders, who persecute Jesus.

Notes on Today's Service

Exodus 34:29-35 ²⁹When Moses came down from Mount Sinai, with the two tablets of the testimony in his hand as he came down from the mountain, Moses did not know that the skin of his face shone because he had been talking with God. ³⁰Aaron and all the people of Israel saw Moses, and behold, the skin of his face shone, and they were afraid to come near him. ³¹But Moses called to them, and Aaron and all the leaders of the congregation returned to him, and Moses talked with them. ³²Afterward all the people of Israel came near, and he commanded them all that the LORD had spoken with him in Mount Sinai. ³³And when Moses had finished speaking with them, he put a veil over his face. ³⁴Whenever Moses went in before the LORD to speak with him, he would remove the veil, until he came out. And when he came out and told the people of Israel what he was commanded, ³⁵the people of Israel would see the face of Moses, that the skin of Moses' face was shining. And Moses would put the veil over his face again, until he went in to speak with him.

2 Corinthians 3:12-13; 4:1-6 ¹²Since we have such a hope, we are very bold, ¹³not like Moses, who would put a veil over his face so that the Israelites might not gaze at the outcome of what was being brought to an end. ^{4:1}Therefore, having this ministry by the mercy of God, we do not lose heart. ²But we have renounced disgraceful, underhanded ways. We refuse to practice cunning or to tamper with God's word, but by the open statement of the truth we would commend ourselves to everyone's conscience in the sight of God. ³And even if our gospel is veiled, it is veiled only to those who are perishing. ⁴In their case the god of this world has blinded the minds of the unbelievers, to keep them from seeing the light of the gospel of the glory of Christ, who is the image of God. ⁵For what we proclaim is not ourselves, but Jesus Christ as Lord, with ourselves as your servants for Jesus' sake. ⁶For God, who said, "Let light shine out of darkness," has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.


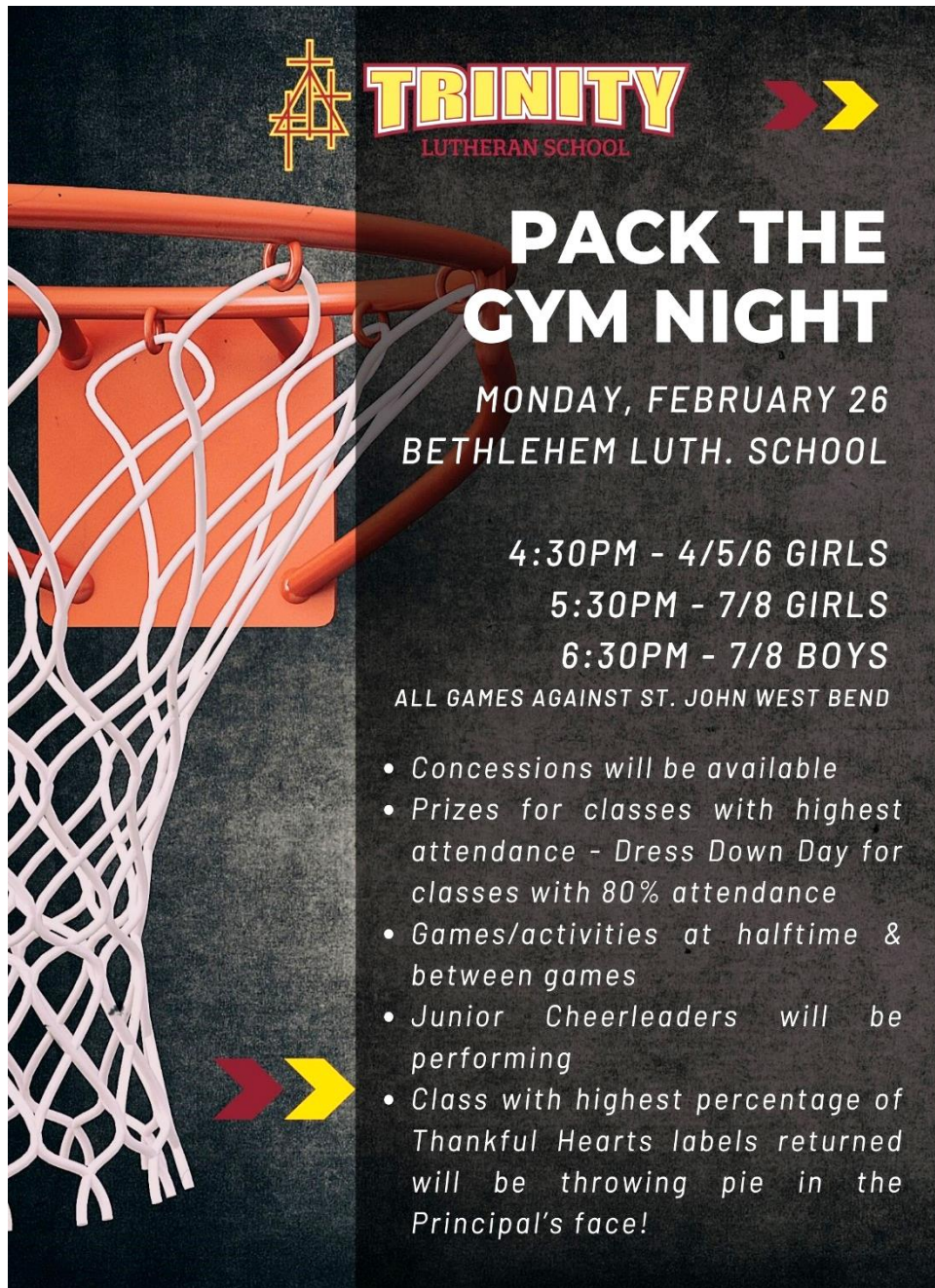
Mark 9:2-9 ²And after six days Jesus took with him Peter and James and John, and led them up a high mountain by themselves. And he was transfigured before them, ³and his clothes became radiant, intensely white, as no one on earth could bleach them. ⁴And there appeared to them Elijah with Moses, and they were talking with Jesus. ⁵And Peter said to Jesus, "Rabbi, it is good that we are here. Let us make three tents, one for you and one for Moses and one for Elijah." ⁶For he did not know what to say, for they were terrified. ⁷And a cloud overshadowed them, and a voice came out of the cloud, "This is my beloved Son; listen to him." ⁸And suddenly, looking around, they no longer saw anyone with them but Jesus only. ⁹And as they were coming down the mountain, he charged them to tell no one what they had seen, until the Son of Man had risen from the dead.

Treasures from the Church: "The Lord manifested His glory by showing the disciples His humanity utterly illumined by the divine nature...it's not like a huge spotlight was shining on Jesus. It's like Jesus became a huge spotlight!" - Rev. William Weedon

Summary of Readings: It was "*a hard thing*" that Elisha asked, but by his persistence he was able to see the prophet Elijah being taken "*by a whirlwind into heaven.*" Although "*chariots of fire and horses of fire separated the two of them,*" Elisha received Elijah's cloak and a "*double portion*" of his spirit for preaching the Lord's Word (2 Kings 2:9-11). It was a hard thing, too, for Israel to see Moses and come near to him, when "*the skin of his face shone because he had been talking with God*" (Ex. 34:29-30). Therefore, after "*he commanded them all that the LORD had spoken with him in Mount Sinai,*" Moses "*put a veil over his face*" (Ex. 34:32-33). Only the Word of the Gospel lifts the veil, and "*only through Christ is it taken away*" (2 Cor. 3:14). Thus are we able to behold "*the light of the knowledge of the glory of God in the face of Jesus Christ,*" who is "*the image of God*" (2 Cor. 4:4-6). For the Law and the prophets are all fulfilled in Him. Therefore, "*listen to him,*" and fix your sights on "*Jesus only*" (Mark 9:7-8).

The Transfiguration of our Lord: "The transfiguration displays the glory of the Christ. Often, however, the participation of the saints in His glory gets overlooked in this episode of the Gospel. Their participation in Jesus' glory has important ramifications for all Christians. For although all glory properly belongs to God alone, He also promises to glorify those who believe. The believers' reward, for whom faith in Christ is accounted as righteousness, includes beholding the glory of God and seeing His face. In this way, the faithful will also be glorified. Just as God allows the holy angels to partake in His glory (Luke 2:9; 9:26), so He allows the saints to partake in the same glory. Jesus gives to His disciples the glory that the Father gives Him (John 17:22; 1 Peter 5:1). Just as Jesus' lowly body under which His divinity was concealed on earth was glorified on the mount of transfiguration, so our lowly bodies on the day of resurrection will be made like His glorious body (Phil. 3:21) Indeed, Christians may look forward with joyful anticipation to the promise of such glory as was manifested in Moses and Elijah at the transfiguration. And in hope of the fulfillment of this promise, Christians find great consolation and strength to endure the trials of this world: 'For this light momentary affliction is preparing for us an eternal weight of glory beyond all comparison' (2 Cor. 4:17). At the transfiguration, the Father identifies Jesus as His Son. As adopted sons, we also have cause to rejoice since, like the adopted sons Moses and Elijah, we will live with Him in His glory. 'The Spirit himself bears witness with our spirit that we are children of God, and if children, then heirs — heirs of God and fellow heirs with Christ, provided we suffer with him in order that we may also be glorified with him. For I consider that the sufferings of this present time are not worth comparing with the glory that is to be revealed to us' (Rom. 8:16-18)." - The Rev. Dr. Edward Naumann

Sermon: In the Transfiguration of our Lord Jesus' appearance changes. He shines with unborrowed light as He becomes utterly and totally transparent regarding His divinity. Jesus is God of God and Light of Light. Moses and Elijah appear with Him on this mountain peak and affirm that He is the Christ who fulfills the law, that He is the One spoken of by the prophets. And God the Father removes any doubt whatsoever when He says, "This is my beloved Son, listen to him."

PACK THE GYM NIGHT

MONDAY, FEBRUARY 26
BETHLEHEM LUTH. SCHOOL

4:30PM - 4/5/6 GIRLS
5:30PM - 7/8 GIRLS
6:30PM - 7/8 BOYS

ALL GAMES AGAINST ST. JOHN WEST BEND

- Concessions will be available
- Prizes for classes with highest attendance - Dress Down Day for classes with 80% attendance
- Games/activities at halftime & between games
- Junior Cheerleaders will be performing
- Class with highest percentage of Thankful Hearts labels returned will be throwing pie in the Principal's face!

Music Notes

Offering: *And the Glory of the Lord*

And the glory, the glory of the Lord shall be revealed,
And all flesh shall see it together.
For the mouth of the Lord hath spoken it.

The glory glimpsed by Peter, James, and John on the mount of transfiguration will be seen by all people when Christ returns.

Text: Isaiah 40:5
Setting: G.F. Handel, from *Messiah*

Communion: *Christ Upon the Mountain Peak*

Christ upon the mountain peak stands alone in glory blazing.
Let us, if we dare to speak, with the saints and angels praise Him. Alleluia!

Trembling at His feet we saw Moses and Elijah speaking.
All the prophets and the Law shout through them their joyful greeting. Alleluia!

Swift the cloud of glory came, God proclaiming in its thunder
Jesus as His Son by name! Nations, cry aloud in wonder! Alleluia!

This is God's beloved Son. Law and prophets fade before Him,
First and last and only One. Let creation now adore Him! Alleluia!

Text: Brian A. Wren
LSB 415, LSB Hymn License no. 110005822
Setting: Paul Bouman

SACRED MUSIC FOR THE SEASON OF LENT... "When I Survey the Wondrous Cross," "In the Cross of Christ I Glory," "My Song Is Love Unknown," "A Lamb Goes Uncomplaining Forth." Beginning Ash Wednesday, you can listen to sacred music for the season of Lent 24/7 at lutheranpublicradio.org, TuneIn, Amazon Alexa, Google Home, Apple HomePod and the Lutheran Public Radio mobile app.

2024-2025 TRINITY SCHOOL ENROLLMENT WILL OPEN SOON! All enrollments will be done electronically, so no enrollment packets will be mailed home. Watch for an email next week with an enrollment link.

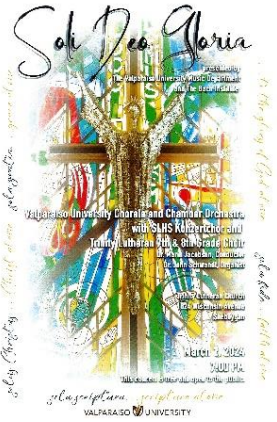
SCHOOL CHOICE ENROLLMENT begins on February 1st and is open to all incoming 4K, 5K, and 1st Grade students. All students who currently have a School Choice Voucher need to verify their information every year during enrollment. To apply or verify your info, go to: <https://sms.dpi.wi.gov/ChoiceParent/>

NEAT REPEAT SALES:

2/13	30% Off Everything in the Store
2/14-2/17	Shoes & Socks 50% Off
2/20-2/24	Fabric 50% Off
2/27-3/2	Candles & Candle Holders 50% Off



TELL THE GOOD NEWS! The faith Peter, James, and John had in Christ was rewarded with sight—a vision of His glory as the eternal Son of God. But then Jesus told them to tell no one what they had seen. (Mark 9:9) Why? Because an event of a far greater glory was yet to be revealed, a glory hidden under the contempt, suffering, and cross of His passion—**“the light of the gospel of the glory of Christ, who is the image of God.”** (2 Cor 4:4) That is why **“we preach Christ crucified”** (1 Cor 1:23), and given the opportunity personally share the message of the cross, for through it alone **“Christ the power of God and the wisdom of God”** is revealed (1Cor 1:24) calling people to faith and life and eternal salvation. Truly, in faith, along with Peter, James, and John, and all the Church we sing **“In the Cross of Christ I Glory”** (LSB, 427). *The Rev. Robert Zick, Director of Evangelism*



The VALPARAISO UNIVERSITY CHORALE will present a worshipful concert of anthems, hymns, and a cantata by J.S. Bach at Trinity Lutheran Church, 824 Wisconsin Avenue, Sheboygan on Saturday, March 2 at 7:00 PM. Brass, string orchestra, and featured organist John Schwandt will add inspiring instrumental music to the performance. The program titled *Soli Deo Gloria* features music by Lutheran composers, and the theme unfolds emphasizing the Reformation *solus*. A special aspect of the concert will be John Schwandt’s organ leadership of the assembly in singing hymns such as “Christ is Made the Sure Foundation” and “O Day Full of Grace” as well as recent hymns by Susan Palo Cherwien and Carol McDaniel (who was Kantor Eatherton’s middle school choir teacher). Sheboygan Lutheran High School Konzertchor and Trinity Lutheran 7th and 8th Grade Choir

will join the Valparaiso University musicians in this event. The concert is free and open to the public.

40 DAYS FOR LIFE Today, Sunday, February 11 at 1:30 p.m. is Sheboygan’s **40 Days for Life Kick-Off Rally**. Please join us at the Knights of Columbus Hall, Sheboygan to hear Anne & Tim Shinger share the story of their daughter, Monica Rose, who was born with genetic abnormalities.

The 40-day peaceful, **prayer vigil starts Ash Wednesday, February 14, and goes through March 24**, 7 a.m. to 7 p.m. daily. Stand up for the unborn who have no voice of their own. Sign up for vigil spots: www.40daysforlife.com/sheboygan.

THE ANNUAL SALSA MUSIC FESTIVAL for grades 5 through 8 is on the afternoon of Friday, March 1 at Lutheran High School. All 5th through 8th Graders will be singing in the choir for this event. Students should wear church/chapel clothes to school that day and will ride busses over to Lutheran High. Students may perform instrumental solos (band instrument, string instrument, piano) and vocal ensembles. If students are interested, they should talk with Mr. Eatherton (vocal, strings, piano) or Mr. Schuh (band) as soon as possible. Registrations are due on Friday, February 16. Please email Mr. Eatherton if you have any questions (seatherton@trinitysheboygan.org.)



What is “The Transfiguration of our Lord”?

Have you ever wondered what Jesus might look like in His glory? The Bible gives us a glimpse in the story of Jesus’ transfiguration (pronounced trans-fig-yer-A-shun) in Matthew 17. The word “transfigure” means “to change form or appearance.” Scripture tells us that Jesus led Peter, James and John up a high mountain. When they got up there, Jesus’ appearance changed right before their eyes. His face became as bright as the sun, and His clothes became as white as light.

Why didn’t Jesus always appear like this while He was on earth?

If Jesus would have been on earth in His state of glory, He wouldn’t have been able to take our place under the Law and then they wouldn’t have crucified Him. It was very important for Jesus to die on the cross as a man to pay for our sins. We too will see Jesus as He is in glory on the Last Day! Until then, we see Him: as our crucified and risen Savior revealed to us in the Word and Sacraments!



Parents: Read the story of Jesus’ transfiguration in Matt. 17:1–13 with your children. Remind them that we will see Him in glory when we die just as the disciples saw Him on the mountain!



Copyright © 2016 LCMS Worship. Created by Christopher Thoma. LCMS congregations and schools have permission to reproduce “KIDS in the Divine Service” for their use.
lcms.org | RRR-THF | CMS